



**AMERICAN INDUSTRIAL SERVICES**

phone | 760 | 432-0222  
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CA LIC # 818821

1215 Pacific Oaks Plaza, Suite #104

Escondido, CA 92020 • www.amis.net

June 15, 2010

San Diego County Building and Construction Trades Council  
3737 Camino Del Rio South, Suite 202  
San Diego, CA 92108

Fax: (619)521-2917  
Email: tomlemmon@sdbcto.org

Attention: Tom Lemmon

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm American Industrial Services agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CS-90-1011-29, Furnish and Install Chiller at Cherokee Point Elementary School, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



American Industrial Services

By:  
John Randall Kure-President

[Copies of this Letter will be submitted by this Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]





**AMERICAN INDUSTRIAL SERVICES**

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CA LIC # 010021

June 15, 2010

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Madam:

This is to confirm American Industrial Services agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CS-90-1011-29, Furnish and Install Chiller at Cherokee Point Elementary School, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

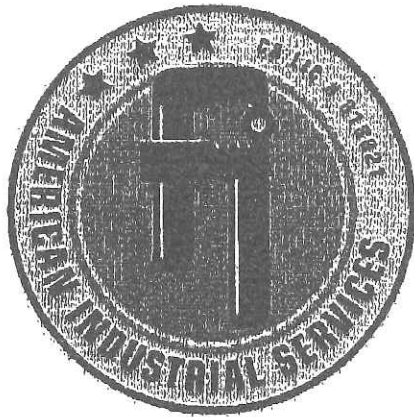
Sincerely,



American Industrial Services

By:  
John Randall Kure-President

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# ***Fax***

American Industrial Services  
1215 Pacific Oaks Place  
Suite # 104  
Escondido, CA 92029

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To: Ivory Anderson

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Fax: 858.573.5881

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Phone: 858.637.6262

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From: Dan Thorne

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Fax: 760-432-0280

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Phone: 760-432-0222

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Pages (Including Cover): 4

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Date: 7/02/10

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Subject: Letters of Assent

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